

8 April 2015

To: All Members of Buckinghamshire County Council

SUMMONS

You are requested to attend the meeting of Buckinghamshire County Council to be held in **The Oculus, AVDC, Gatehouse Way, Aylesbury, HP19 8FF, on Thursday 16 April 2015 at 9.30 am**, to transact the business set out in the agenda overleaf.

Please note venue.

A cold buffet lunch will be provided for Members of the Council.

SARAH ASHMEAD
Monitoring Officer

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible so we can try to put the right support in place. For further information please contact Clare Capjon on 01296 387969.

WEBCASTING NOTICE

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Member Services on 01296 382876.

AGENDA

Page No

1 MINUTES

5 - 24

To confirm the minutes of the meeting of the Council held on 12 February 2015.

2 PETITIONS

For County Councillors to present any petitions.

3 COMMUNICATIONS

- a To receive any apologies for absence
- b To receive any communications the Chairman wishes to present to the Council

4 DECLARATIONS OF INTEREST

To disclose any Personal or Disclosable Pecuniary Interests

5 REPORT ON COMMITTEE PROPORTIONALITY

25 - 28

To agree the Monitoring Officer's report on Committee proportionality.

6 ANNUAL REPORT OF THE SELECT COMMITTEES 2014/15

29 - 46

To note the Select Committee Annual Report 2014/15.

7 CABINET MEMBERS' REPORTS AND QUESTIONS

To note any written questions to Cabinet Members and responses received. These will be tabled at the Council meeting. For Cabinet Members to provide any additional updates to their report, as well as the opportunity for Members to ask oral questions.

- a Leader of the Council **47 - 52**
- b Deputy Leader and Cabinet Member for Education & Skills **53 - 54**
- c Cabinet Member for Community Engagement **55 - 58**
- d Cabinet Member for Health & Wellbeing **59 - 62**
- e Cabinet Member for Planning & Environment **63 - 66**
- f Cabinet Member for Finance & Resources **67 - 68**
- g Cabinet Member for Children's Services **69 - 70**
- h Cabinet Member for Transportation **71 - 72**
- i Cabinet Member Decisions Taken - Information only **73 - 86**

8 NOTICES OF MOTION

No notice of motions were received.